



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Honda, N.

Serial No.: 09/980,024

Filed: May 28, 2002

For: ELECTRICAL CONNECTION
MATERIALS AND ELECTRICAL
CONNECTION METHOD

Case No.: 09792486-0111

Examiner: Harrison, M. D.

Group Art Unit: 2829

Confirmation No. 3010

Certificate of Mailing (37 CFR 1.8(a))

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to:

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Paula M. Theismann 3/15/05
Paula M. Theismann Date

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT "B"

SIR:

This Amendment "B" is filed in response to the Final Rejection of December 16, 2004.
Please reconsider the application in view of the amendment and remarks presented below.



TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

6

| | |
|------------------------|-----------------|
| Application Number | 09/980,024 |
| Filing Date | May 28, 2002 |
| First Named Inventor | Honda, N. |
| Group Art Unit | 2829 |
| Examiner Name | Harrison, M. D. |
| Attorney Docket Number | 09792486-0111 |

ENCLOSURES (check all that apply)

- Transmitted herewith is response to office action dated October 21, 2004
- The fee has been calculated as shown below:

| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEE |
|--------------------|---|-----|--|---|---|--------------------------|
| TOTAL CLAIMS | 4 | - | 20 | | <input type="checkbox"/> x \$200.00 <input type="checkbox"/> x \$100.00 | \$ |
| INDEPENDENT CLAIMS | 1 | - | 3 | | <input type="checkbox"/> x \$50.00 <input type="checkbox"/> x \$25.00 | \$ |
| | APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR. | | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> x \$360.00 <input type="checkbox"/> x \$180.00 ONE TIME | \$ |
| | | | | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | \$ |

- Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated _____ by one month(s) for a fee of \$_____ so that the period for response is extended to _____ under 37 C.F.R. § 1.321.
- The amount of \$_____ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.
- The enclosed credit card payment form to charge the amount of \$_____ covers the total claim fee and other applicable fees.
- The Commissioner is hereby authorized to charge the extension fee and any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. A duplicate of this sheet is enclosed.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

14. Customer No. 26263

Dated: March 15, 2005

David R. Metzger (Registration No. 37,919)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Dated: March 15, 2005

Paula M. Theismann